

**Higher Education**  
**Government of Madhya Pradesh**  
**“College Management System (CMS)”**

**User Manual**



**Madhya Pradesh Agency for Promotion of Information Technology**  
**Department of Science & Technology**  
**Government of Madhya Pradesh**

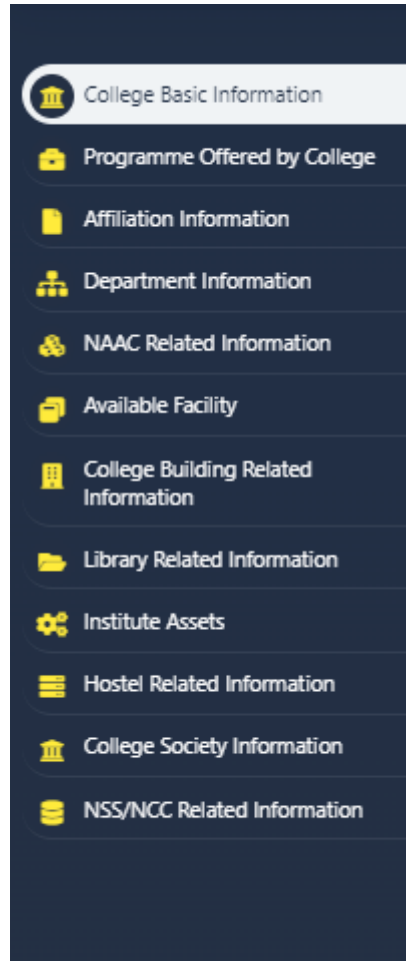
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## Introduction

The project aims to setup a dedicated **College management system** for Higher Education department. All the work of the department will be monitored and managed by the portal. Currently the portal includes 13 sections to register information of different category.



## User Login

A concerned employee of the Higher Education Department can login in the portal through their login credentials. A page will be open with thirteen section categorized accordingly.

The login page features a central form with the following elements:

- A "Login" button at the top right of the form.
- A "Username" field containing the email address "palak.yadav@mapit.gov.in".
- A "Password" field with masked characters ".....".
- A "Captcha" field showing the number "76" and a refresh icon.
- A "LOGIN" button with a checkmark icon.
- Two alternative login options: "LOGIN WITH SSO" and "LOGIN WITH OTP".
- Links for "Go To Home" and "Forgot Your Password" at the bottom.

# 1. Basic College Information

This section of college management system (CMS) contain basic College details in which some of the information are auto-fetched and editing can be done by clicking on Edit button, after which form can be saved by using save button option.

**HIGHER EDUCATION**

**COLLEGE BASIC INFORMATION**

Please click here for edit

College Code	College Name	Establishment Year *
2805	Govt. PG College BHEL , BHOPAL	18-09-2021
Type of Institute	Medium of Education	Course offered *
Private	English	PG
Type of College Education *	Linked AD office Name	
Girls	Linked AD office Name 1	
Address	District	
NH-12 Hosangabad Rd Misrod, Jatkhedhi, Bhopal, Madhya Pradesh 462026	Bhopal	
City	PIN Code *	Official Mail
Bhopal	462002	test@email.in

Landline No. * ( Ex: 0755-7463393 )	Other Landline No. ( Ex: 0755-7463393 )	Fax No. ( Ex: 0755-7463393 )
0755-3203132	0755-4004047	0755-4004049
Website URL * ( Ex: www.abc.com )	Upload Institute Logo	NAAC Grading
www.test.in	Choose File No file chosen <small>( Allowed only JPG,JPEG,PNG format - max size 5 MB )</small>	A
CGPA Score	Is UGC Recognized?	Is It Minority Institute?
1.55	Yes	Yes
Source of Funding *		
Grant-in-ad		

Save Cancel

Save and Cancel option

## 1.1 Head of Institute

The Head of Institute section consist detail of college head his/her name, designation and further details as well as photo can be uploaded.

**COLLEGE BASIC INFORMATION**

**HEAD OF INSTITUTE**

Please click here for edit

Name Head of the Institute *	Designation	Principal Type
Dr Indu Prabha Tiwari	Please enter designation	Please enter principal type
Email	Contact No.	Landline No.
Please enter email	Please enter contact No.	0755-3203134
Upload Image	Principal's message *	
Choose File No file chosen <small>( Allowed only JPG,JPEG,PNG format - max size 5 MB )</small>	Objectives and goals for setting up this Institution in 1984 in the BHEL area of Bhopal was derived from the motivated Vision of Ministry of Higher Education, Government of	

Save Cancel

## 2. Programmes offered by college

This page consist mainly course information detail according to different programme level and course wise approved seats. The filled details information will be saved and displayed below in table form from where information filled are editable.

Home > Programme Offered by College

### PROGRAMMES OFFERED BY COLLEGE

Programme level \* 
 Name of Course \* 
 Branch \*

Course Pattern \* 
 Minimum Qualification \* 
 Course Duration \*

Sanctioned/Approved Seats(Course wise)

Save Cancel

	Programme level	Course	Branch	Course Pattern	Minimum Qualification	Course Duration	Approved Seats	Action
<input type="checkbox"/>	PG	LL.B.	LL.B.	Semester	UG	4 Year	120	Edit
<input type="checkbox"/>	UG	B. C. A.	BCA	Annual	UG	3 Year	60	Edit
<input type="checkbox"/>	UG	B. B. A. (Hons.)	B.B.A.(Hons.)	Annual	UG	3 Year	30	Edit

Delete

### 2.1 Distance Education Programme

This section need to be filled with the college detail having distance education programme.

### PROGRAMMES OFFERED BY COLLEGE

+

### DISTANCE EDUCATION PROGRAMME

-

Does the college offer any programme in distance education programme (DEP)?

Yes  No

If yes, then is it a registered centre for offering distance education programme of another university(s)?

Yes  No

Programmes Carry the Recognition of the Distance Education Council

Yes  No

	Programme level	Course	Branch	Course Pattern	Min Qualification	Course Duration	Sanctioned/Approved seats (Course wise)	Name of University
	<input type="text" value="Please selec"/>	<input type="text" value="Please select"/>	<input type="text" value="Please select"/>	<input type="text" value="Please Sel"/>	<input type="text" value="Please Selec"/>	<input type="text" value="Please Sele"/>	<input type="text" value=""/>	<input type="text" value=""/>
<input type="checkbox"/>	PG	LL.B.	LL.B.	Semester	UG	4 Year	120	Name of University Test
<input type="checkbox"/>	UG	B.B.A. LL.B. (Honour)	Law	Semester	PG	6 Months	100	Test
<input type="checkbox"/>	UG	B. C. A.	BCA	Semester	UG	3 Year	60	

Delete

Save Cancel

## 2.2 Number of the students admitted to the college during current/previous academic year

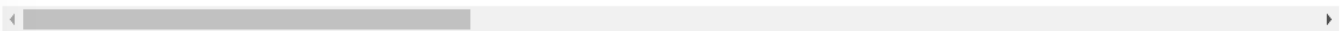
DISTANCE EDUCATION PROGRAMME

+

NUMBER OF THE STUDENTS ADMITTED TO THE COLLEGE DURING CURRENT/PREVIOUS ACADEMIC YEAR

-

	Academic Year*	Programme level*	Course Name	Total Sanctioned Seat	Total Admitted Student	Domicile		Non-Domicile	
						M	F	M	F
<input type="radio"/> Current <input checked="" type="radio"/> Previous									
	Please Select ▼	Please Selex ▼	▼						
<input type="checkbox"/>	2021-22	Boys	B. A.	60	60	30	30	0	0



Delete

## 3. Affiliation Information

This section is consist of college affiliation details, college detail as per UGC, agency details ,date of recognition, minority institute details, also require information of college about RUSA and world bank affiliation as well as college details as per AISHE.

### AFFILIATION/RECOGNITION INFORMATION

Please click here for edit

Affiliation Type <input checked="" type="radio"/> Affiliated <input type="radio"/> Autonomous	Name of University* Sardar Patel University ▼	College name as per the university* College Name as per University Update	Date of Affiliation* 18-09-2021
Does the Affiliating University Act Provide for Conferment of Autonomy (as Recognized by the UGC), on its Affiliated Colleges? <input checked="" type="radio"/> Yes <input type="radio"/> No	has the College Applied for Availing the Autonomous Status? <input checked="" type="radio"/> Yes <input type="radio"/> No	Applied Date* 22-09-2021	

Is College UGC Recognized (Under 2F/12B)? <input checked="" type="radio"/> Yes <input type="radio"/> No	College Name As per UGC* Test	UGC Recognition No.* 12345	UGC Recognition Status <input checked="" type="checkbox"/> 2F <input checked="" type="checkbox"/> 12B
UGC recognition (2F) Date* 01-07-2021	UGC Recognition (12B) Date* 16-12-2022		

Is the College Recognized for its Performance by Any Other Governmental Agency?

Yes  No

Name of Agency

Name of Agency

Date of Recognition by Agency

14-09-2021

Is College Registered in AISHE?

Yes  No

College Name As per AISHE \*

College Name As per AISHE

	Regulatory Body Name	Under Section Clause	Regulatory Date	Action	
	Please Select <input type="text"/>	Please enter under section clause	dd/mm/yyyy	<a href="#">Add Regulatory Body</a>	
<input type="checkbox"/>	AICTE	under section clause	14-09-2021	<a href="#">Edit</a>	<a href="#">View</a>
<input type="checkbox"/>	NCTE	under section clause	15-09-2021	<a href="#">Edit</a>	<a href="#">View</a>
<input type="checkbox"/>	DCI	under section clause	16-09-2021	<a href="#">Edit</a>	<a href="#">View</a>

Delete

Is it Minority Institute?

Yes  No

Minority Type \*

Jain

Minority Percentage \*

1.7

Minority Year \*

dd-mm-yyyy



Is College Facilitated by RUSA?

Yes  No

Is College Facilitated by World Bank?

Yes  No

### Upload documents

( Allowed only PDF,Docx format - max size 5 MB )

Affiliation type document \*

No file chosen

College UGC recognized document \*

No file chosen

UGC recognition status document (2F) \*

No file chosen

UGC recognition status document (12B) \*

No file chosen

College registered in AISHE document \*

No file chosen

Minority institute document \*

No file chosen

College with Potential for Excellence (CPE) document \*

No file chosen

Other governmental agency document \*

No file chosen

Save

Cancel

## 4. Department Information

This section consist of departmental information where department name and its details are required to be filled. Require to select the department name to add in table and other section to be filled for department detail. All the details will be saved in table below from where data can be editable if needed.

**DEPARTMENT INFORMATION**

Department \*

Please Select Add Department

About Department \*

Source [Icons]

**B I U S** [Icons]

Styles - Format - Font - Size - [Icons]

#	Department Name	Details of Department	Action
<input type="checkbox"/>	Arts	Arts 1	<a href="#">Edit</a>
<input type="checkbox"/>	Biotechnology	Biotechnology	<a href="#">Edit</a>

Delete

### 4.1 Information about the head of the Department

This section consist of HOD detail according to department.

**DEPARTMENT INFORMATION** +

**INFORMATION ABOUT THE HEAD OF THE DEPARTMENT** -

[Please click here for edit](#)

Department Name \* Name of HOD \* Designation

Please select Mr Patel Please enter designation

Additional Role HOD Since \* Email

Head of the Department 01-10-2020 Please enter email

Incharge of IQAC

Incharge of NAAC

Incharge of UGC

Incharge of World Bank

Incharge of RUSA

Incharge of Training and Placement Cell

Incharge of Vivekanand Career Counseling

Administrative Officer

NCC officer

Contact No. Landline No.

Please enter contact no. 0755-4004047

Upload Image

( Allowed only JPG/JPEG/PNG format - max size 5 MB )

Choose File No file chosen


Save Cancel



## 4.2 Details Of Research Department

All details of Research Department are covered in this page.

### DETAILS OF RESEARCH DEPARTMENT

Please click here for edit 

Research Department\*  Subject\*  Supervisor Name\*

No. of Ph.D. Awarded  Supervisor Email  Supervisor Contact No.

[Save](#) [Cancel](#)

	Research Department	Subject	Supervisor Name	No. of Ph.D.Awarded	Supervisor Email	Supervisor Contact	Action
<input type="checkbox"/>	Arts	Arts	Supervisor Name F	5			<a href="#">Edit</a> <a href="#">View</a>
<input type="checkbox"/>	CHEMISTRY	CHEMISTRY	Supervisor Name Two	3			<a href="#">Edit</a> <a href="#">View</a>

[Delete](#)

## 4.3 Department Staff Details

All the details of staff according to their respective department are covered in this page.

### DEPARTMENT STAFF DETAILS

Faculty Type  
 Regular  Guest

Department Name\*  Member Name\*

Additional Role

Designatio  Specialization\*  Email

Contact No.  Landline No. (Ex.0755-3203132)  Upload Images  No file chosen  
( Allowed only JPG,JPEG,PNG format )

[Save](#) [Clear](#)

	Department Name	Department Member Name	Designation	Additional Role	Specialization	Member Email	Member Contact No.	Member Landline No.	Subject of Faculty	Type of Guest Faculty	Faculty Qualification	Faculty Type	Action
<input type="checkbox"/>	Arts	Member Name		Additional Role	Specialization			0755-3203132				Regular	<a href="#">Edit</a>
<input type="checkbox"/>	Chemistry	Member Name							Subject of Faculty	Janbhagidari	B.Com	Guest	<a href="#">Edit</a>

[Delete](#)

## 4.4 Number of teaching and non-teaching position in institute

This section consist of teaching and non-teaching details.

**NUMBER OF TEACHING AND NON-TEACHING POSITION IN INSTITUTE**

[Please click here for edit](#)

Total Sanctioned Position by the UGC / University /State Government \*  Yet to Recruit/Open Position  [Calculate](#)

Total Sanctioned Position by the Management/ Society or other Authorized Bodies \*  Yet to Recruit/Open Position  [Calculate](#)

Number of Visiting Faculty /Guest Faculty Engaged with the College \*

Position	Teaching staff						Non-Teaching staff						Total			
	Professor		Associate Professor		Assistant Professor		Administrative Staff		Technical Staff		Office Staff		Support Staff		UGC/Management	
	M	F	M	F	M	F	M	F	M	F	M	F	M	F	Total	
<b>Total No. of Employees</b>	30	20	20	10	30	30	30	10	10	10	10	10	10	10	10	240
Recruited by UGC/ University/ State Government	1	3	3	3	3	3	3	3	3	3	3	3	3	3	3	40
Recruited by Management /Society & other authorized body	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	56
<b>Total :-</b>	5	7	7	7	7	7	7	7	7	7	7	7	7	7	7	96

[Save](#) [Cancel](#)

## 5. NAAC Related Information

This section of NAAC related information consist of eligibility of college, cycle and current cycle information, Annual Quality Assurance Reports (AQAR) Submission and other NAAC related information of college.

**NAAC RELATED INFORMATION**

[Please click here for edit](#)

Note :- ( NAAC Grading : A++ = 3.51-4.00 , A+ = 3.26-3.50 , A = 3.01-3.25 , B++ = 2.76-3.00 , B+ = 2.51-2.75 , B = 2.01-2.50 , C = 1.51-2.00 , D <= 1.50 ) , IQAC : Internal Quality Assurance Cell

Is college eligible for NAAC?  Yes  No Is NAAC Accredited?  Yes  No Current Cycle \*  Current Cycle Accredited Date \*

Validity End Date  NAAC Grading \*  NAAC CGPA \*  Date of Establishment of IQAC

Has the college applied for Accreditation of fresh/next cycle?  Yes  No Cycle Applied For  Applied Date \*

Annual Quality Assurance Reports (AQAR) Submission to NAAC

Select AQAR	Date of AQAR Submission	Action
<input type="text" value="Please Select"/>	<input type="text" value="DD-MM-YYYY"/>	<a href="#">Add AQAR</a>
<input type="checkbox"/> AQAR 1	1-1-1970	<a href="#">Edit</a>
<input type="checkbox"/> AQAR 2	1-1-1970	<a href="#">Edit</a>
<input type="checkbox"/> AQAR 3	1-1-1970	<a href="#">Edit</a>

[Delete](#)

Is the institution opting for assessment and accreditation of Teacher Education Programme separately? <input checked="" type="radio"/> Yes <input type="radio"/> No	No. of Programme with Choice Based Credit System 100	No. of Programme with Inter/Multidisciplinary Approach 155
Does the college offer UG and/or PG programmes in Teacher Education? <input checked="" type="radio"/> Yes <input type="radio"/> No	NCTE Recognition No./Notification No. * 11	NCTE Recognition Date * 16-09-2021
Does the college offer self-financed Programme? <input checked="" type="radio"/> Yes <input type="radio"/> No	Number of self-financed Programme * 11	
No. of Working Days During the Last Academic Year 100	No. of Teaching Days During the Last Academic Year 80	No. of New Programmes Introduced in the College During the last Five Years 1
Does the college has NIRF Ranking? <input checked="" type="radio"/> Yes <input type="radio"/> No	NIRF Ranking * 11	Attach Document * Choose File   No file chosen <small>( Allowed only PDF,Docx - max size 5 MB )</small>

[Save](#) [Cancel](#)

## 5.1 Programmes in Teacher Education

Click on add new button to add new programme and the same will be saved in the table.

### PROGRAMMES IN TEACHER-EDUCATION

[Add New](#)

Name of the Programme in (TE)	Name of the Course in (TE)	Year (In which TE Programme Introduced)	No. of Batches that completed the Programme	Action
Please select	Please Select	Year	Enter No. of Batches	<a href="#">Add Programme</a>

## 5.2 Self Financed Programme

### SELF-FINANCED PROGRAMME

	Self-financed programme level	Name of Self-financed course	Action
<input type="checkbox"/>	Please select	Please Select	<a href="#">Add Programme</a>
		B.Com. (Honours)	<a href="#">Edit</a>

[Delete](#)

## 5.3 Programmes introduced in the college during the last five years

### PROGRAMMES INTRODUCED IN THE COLLEGE DURING THE LAST FIVE YEARS

	Name of programme level	Name of course	Year (New programmes introduced)		
<input type="checkbox"/>	Please select	Please Select	Year	<a href="#">Add Programme</a>	
		B.Com. (Honours)	09/16/2022	<a href="#">Edit</a>	<a href="#">View</a>

[Delete](#)

## 5.4 Nature of the project

### NATURE OF THE PROJECT

Add New

Nature of the project	Project Title	Investigator Name	Funding Agency	Fund (Amount)	Duration (in Years)	Start Date	Action
Please Select	Please enter project title	Please enter investigator	Please enter funding ag	Please enter fund (amou	Please enter duration (i		Add Project
<input type="checkbox"/> Major Projects	Project Title	Investigator Name	Funding Agency	1001	2	16-09-2021	Edit View
<input type="checkbox"/> Interdisciplinary Projects	yty	yt	y	7	7	29-09-2021	Edit View

Delete

## 6. Available Facility

This section consist information related to facility available in college as well as sports related facility. Select facility from dropdown given and upload photo related to it and for further detail facility description section is also there.

### AVAILABLE FACILITIES IN COLLEGE

Select Facility \*

Please Select

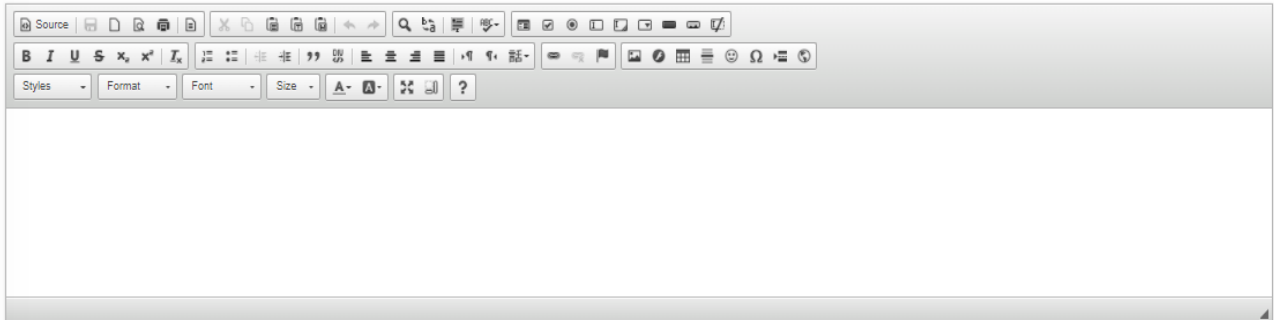
Upload Images ( Up to 5 Images only )

( Allowed only JPG,JPEG,PNG format - max size 5 MB )

Choose File No file chosen

Please click here for edit

Facility Description



Facility	Description	Action
<input type="checkbox"/> Other Connectivity	TEST	Edit
<input type="checkbox"/> Boundary Wall	Facility Description Edit.	Edit
<input type="checkbox"/> Wi-Fi		Edit
<input type="checkbox"/> Internet Connectivity	Facility Description	Edit
<input type="checkbox"/> Gymnasium	consequences that are extremely painful. Nor again is there anyone who loves or pursues or desires to obtain pain of itself, because it is pain, but because occasionally circumstances occur in which toil and pain can procure him some great pleasure. To take a trivial example, consequences that are extremely painful. Nor again is there anyone who loves or pursues or desires to obtain pain of itself, because it is pain, but because occasionally circumstances occur in which toil and pain ca	Edit
<input type="checkbox"/> Gymnasium	To take a trivial example, , consequences that are extremely painful. Nor again is there anyone who loves or pursues or desires to obtain pain of itself, because it is pain, but because occasionally circumstances occur in which toil and pain can procure him some great pleasure.	Edit
<input type="checkbox"/> Boundary Wall	<b>Lorem Ipsum</b> is simply dummy text of the printing and typesetting industry. Lorem Ipsum has been the industry's standard dummy text ever since the 1500s, when an unknown printer took a galley of type and scrambled it to make a type specimen book. It has survived not only five centuries, but also the leap into electronic typesetting, remaining essentially unchanged. It was popularised in the 1960s with the release of Letraset sheets containing Lorem Ipsum passages, and	Edit
<input type="checkbox"/> Biological waste disposal		Edit

Delete

Save Cancel

## 6.1 Sports facility in college

### AVAILABLE FACILITIES IN COLLEGE - SPORTS FACILITIES IN COLLEGE

Is Sports facilities available ?


Yes  No

Save Cancel

## 7. College Building Related Information

This section of college building consist of information related to area, permission date, certification No. etc. The documents related to building information can also be uploaded.

### COLLEGE BUILDING RELATED INFORMATION

Please click here for edit 

Building type *	Land Owner	Total Land Area (Sq. mtr) *
<input type="text" value="Please Select"/>	<input type="text" value="Please enter land owner name"/>	<input type="text" value="Please enter total land area"/>
Constructed Area (Sq.mtr) *	Diversion Letter No.	Diversion Date
<input type="text" value="Please enter constructed area"/>	<input type="text" value="Please enter diversion letter no."/>	<input type="text" value="DD-MM-YYYY"/>
Building Permission Letter No.	Building Permission Date	Building Completion Certificate No.
<input type="text" value="Please enter diversion letter no."/>	<input type="text" value="DD-MM-YYYY"/>	<input type="text" value="Please enter building completion certificate no."/>
Building Completion Date	Building document type	Document Title
<input type="text" value="DD-MM-YYYY"/>	<input type="text" value="Please Select"/>	<input type="text" value="Please enter document title"/>

Upload Document

No file chosen

( Allowed only PDF,Docx - max size 5 MB )


Save Cancel

	Building Type	Constructed area (Sq. meter)	Total Land area (Sq. meter)	Action	
<input type="checkbox"/>	Under Construction	3	4	Edit	View
<input type="checkbox"/>	Own	3000	5000	Edit	View

Delete

## 8. Library Related Information

This section divided into two parts Central library and Departmental library.

COLLEGE BUILDING RELATED INFORMATION Please click here for edit 

Building type \*  Land Owner  Total Land Area (Sq. mtr) \*

Constructed Area (Sq.mtr) \*  Diversion Letter No.  Diversion Date

Building Permission Letter No.  Building Permission Date  Building Completion Certificate No.

Building Completion Date  Building document type  Document Title

Upload Document  No file chosen  
( Allowed only PDF,Docx - max size 5 MB )

	Building Type	Constructed area (Sq.meter)	Total Land area (Sq. meter)	Action
<input type="checkbox"/>	Under Construction	3	4	Edit View
<input type="checkbox"/>	Own	3000	5000	Edit View

### 8.1 Departmental Library Information

#### DEPARTMENTAL LIBRARY INFORMATION

Please click here for edit 

	Select Departments *	No. of books Available	No. of Journals Available	Action
	<input type="text" value="Please Select"/>	<input type="text"/>	<input type="text"/>	<input type="button" value="Add"/> <input type="button" value="Cancel"/>
<input type="checkbox"/>	Commerce	10	11	Edit
<input type="checkbox"/>	Arts	342	1	Edit
<input type="checkbox"/>	Physics	500	1	Edit

## 9. Institute Assets

Select category to fill information of assets accordingly. After saving details, all the information will be filled in below table from where details are editable.

INSTITUTE ASSETS

Category \*

Item \*

Quantity \*

Unit of Quantity \*

Description

Upload Asset Photo  
( Allowed only JPG,JPEG,PNG format - max size 5 MB )  
 No file chosen

	Category	Item	Quantity	Unit of Quantity	Description	Action	
<input type="checkbox"/>	Office Supplies	Item	20	Sq,meter	Description	Edit	View
<input type="checkbox"/>	Office Supplies	item	1	Sq,meter	sjdhakjs	Edit	View

## 10. Hostel Related Information

If college has availability of hostels, then hostel related information can be filled according to hostel type.

HOSTEL RELATED INFORMATION

Is Hostel Available?  
 Yes  No

Hostel Type \*

Name of the Hostel \*

Establishment Years \*

Is it running?

No. of Rooms \*

No. of Intake \*

Warden Name \*

Warden Contact No.

Hostel Manager Name

Hostel Manager Contact No.

Hostel Asst. Manager Name

Hostel Asst. Manager Contact No.

Upload Hostel Photo  
 No file chosen  
( Allowed only JPG,JPEG,PNG format - max size 5 MB )

	Hostel Type	Hostel Name	Total No.(Intake)	Action	
<input type="checkbox"/>	Boys	hdkajsdh	56	Edit	View

## 11. College Society information

This section include college society as well its member information.

### COLLEGE SOCIETY INFORMATION


Society Name *	Registration No.	Registration Date
<input type="text" value="Select society"/>	<input type="text" value="Please enter registration no."/>	<input type="text" value="DD-MM-YYYY"/>
Document Title	Upload Document	
<input type="text" value="Please enter document title"/>	<input type="button" value="Choose File"/> No file chosen <small>( Allowed only PDF,Docx format - max size 5 MB )</small>	
		<input type="button" value="Save"/> <input type="button" value="Cancel"/>

	Society Name	Registration No.	Registration Date	Action	
<input type="checkbox"/>	Jan Bhagidari Samiti	121	14-09-2021	Edit	View
<input type="checkbox"/>	Alumni Society	rtr121	15-09-2021	Edit	View

## 11.1 College Member Information

### COLLEGE SOCIETY INFORMATION

### COLLEGE MEMBER INFORMATION



Society Name *	Member Name *	Member Designation in Society *
<input type="text" value="Please select"/>	<input type="text" value="Please enter member name"/>	<input type="text" value="Please enter member designation in society"/>
Contact No. *	Work Area *	Upload Document
<input type="text" value="Please enter contact no."/>	<input type="text" value="Please enter work area"/>	<input type="button" value="Choose File"/> No file chosen <small>( Allowed only PDF,Docx format - max size 5 MB )</small>
		<input type="button" value="Save"/> <input type="button" value="Cancel"/>

Society Name	Member Name	Member Designation	Member Contact No.	Work Area	Action
--------------	-------------	--------------------	--------------------	-----------	--------



## 12. NSS/NCC Related Information

This section divided into two parts NSS and NCC.

### 12.1 NSS Related Information

**NSS RELATED INFORMATION**

Please click here for edit

Is NSS available in college ?  Yes  No

Is operational/functional ?  Yes  No

Establishment year \*

Major Achievements

Source |

**B I U S X<sup>2</sup> I<sub>x</sub>**

Styles - Format - Font - Size -

Major Achievements Test Two

Select year	No. of units operational	No. of student*	Officer of that year*	Officer designation	Mobile no.	Action
Please select <input type="text"/>	Please enter no. of units operational	Please enter no. of student	Please enter officer of that year	Please enter officer designation	Please enter mobile no.	<input type="button" value="Add"/> <input type="button" value="Cancel"/>
<input type="checkbox"/> 2021	10	100	Test	Test	1234567890	<input type="button" value="Edit"/>
<input type="checkbox"/> 2020	5	30	Singh	Professor	1234567890	<input type="button" value="Edit"/>

### 12.2 NCC Related Information

**NCC RELATED INFORMATION**

Please click here for edit

Is NCC available in college ?  Yes  No

Is operational/functional ?  Yes  No

Establishment year \*

Major Achievements

Source |

**B I U S X<sup>2</sup> I<sub>x</sub>**

Styles - Format - Font - Size -

NCC\_Test

Select year	Select wing*	No. of units operational*	No. of student*	Officer of that year*	Officer designation	Mobile no.	Action
Please select <input type="text"/>	Please select <input type="text"/>	Please enter no. of units operati	Please enter no. of student	Please enter officer of that year	Please enter officer designation	Please enter mobile no.	<input type="button" value="Add"/> <input type="button" value="Cancel"/>
<input type="checkbox"/> 2020	Army	20	200	NCC	NCC	1234567890	<input type="button" value="Edit"/>
<input type="checkbox"/> 2020	Air	5	50	Patel	Professor	1234567890	<input type="button" value="Edit"/>